

## PROPERTY LOCATION

| No  | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 126 |        | BROADWAY, ARLINGTON   |

## OWNERSHIP

| OWNERSHIP |                           |        | Unit #: |            |
|-----------|---------------------------|--------|---------|------------|
| Owner 1:  | PERINI RICHARD A & MARY E |        |         |            |
| Owner 2:  |                           |        |         |            |
| Owner 3:  |                           |        |         |            |
| Street 1: | 126 BROADWAY              |        |         |            |
| Street 2: |                           |        |         |            |
| Twn/City: | ARLINGTON                 |        |         |            |
| St/Prov:  | MA                        | Cntry: |         | Own Occ: Y |
| Postal:   | 02474                     |        | Type:   |            |

## PREVIOUS OWNER

|           |        |  |  |
|-----------|--------|--|--|
| Owner 1:  |        |  |  |
| Owner 2:  |        |  |  |
| Street 1: |        |  |  |
| Twn/City: |        |  |  |
| St/Prov:  | Cntry: |  |  |
| Postal:   |        |  |  |

## NARRATIVE DESCRIPTION

This parcel contains 5,407 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1917, having primarily Asbestos Exterior and 2570 Square Feet, with 2 Units, 2 Baths, 1 3/4 Bath, 0 HalfBath, 11 Rooms, and 5 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |      |             |     |            |                |           |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.12413 | Total SF/SM: | 5407 | Parcel LUC: | 104 | Two Family | Prime NB Desc: | ARLINGTON | Total: | 419,191 | Spl Credit | Total: | 419,200 |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size                      | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|--------------------------------|----------------|------------|------------|-------------|-------------------|-----------|
| 104                     | 5407.000                       | 537,000        | 5,100      | 419,200    | 961,300     |                   | 20845     |
|                         |                                |                |            |            |             |                   | GIS Ref   |
|                         |                                |                |            |            |             |                   | GIS Ref   |
| Total Card              | 0.124                          | 537,000        | 5,100      | 419,200    | 961,300     | Entered Lot Size  |           |
| Total Parcel            | 0.124                          | 537,000        | 5,100      | 419,200    | 961,300     | Total Land:       |           |
| Source: Market Adj Cost | Total Value per SQ unit /Card: |                | 374.12     | /Parcel:   | 374.1       | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| PREVIOUS ASSESSMENT |     |     |            |           |           |            |             |               | Parcel ID     | 030.0-0003-0004.0 |          | !2508!  |       |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-------------------|----------|---------|-------|
| Tax Yr              | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date              |          |         |       |
| 2020                | 104 | FV  | 537,600    | 5100      | 5,407.    | 419,200    | 961,900     | 961,900       | Year End Roll | 12/18/2019        | PRINT    |         |       |
| 2019                | 104 | FV  | 401,600    | 5100      | 5,407.    | 445,400    | 852,100     | 852,100       | Year End Roll | 1/3/2019          |          | Date    | Time  |
| 2018                | 104 | FV  | 401,600    | 5100      | 5,407.    | 324,900    | 731,600     | 731,600       | Year End Roll | 12/20/2017        | 12/10/20 | 17:54:3 |       |
| 2017                | 104 | FV  | 377,600    | 5100      | 5,407.    | 283,000    | 665,700     | 665,700       | Year End Roll | 1/3/2017          | LAST REV |         |       |
| 2016                | 104 | FV  | 361,500    | 5100      | 5,407.    | 241,000    | 607,600     | 607,600       | Year End      | 1/4/2016          |          | Date    | Time  |
| 2015                | 104 | FV  | 322,500    | 5100      | 5,407.    | 235,800    | 563,400     | 563,400       | Year End Roll | 12/11/2014        | 11/13/19 | 10:46:4 |       |
| 2014                | 104 | FV  | 322,500    | 5100      | 5,407.    | 193,900    | 521,500     | 521,500       | Year End Roll | 12/16/2013        |          |         |       |
| 2013                | 104 | FV  | 335,400    | 5100      | 5,407.    | 184,400    | 524,900     | 524,900       |               | 12/13/2012        |          |         | danam |

## SALES INFORMATION

## TAX DISTRICT

[illegible]

## BUILDING PERMITS

[illegible]

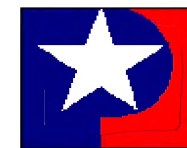
### ACTIVITY INFORMATION

| Date      | Result       | By  | Name    |
|-----------|--------------|-----|---------|
| 7/19/2016 | Meas/Inspect | DGM | D Mann  |
| 7/19/2016 | Permit Visit | DGM | D Mann  |
| 4/21/2009 | Entry Denied | 372 | PATRIOT |
| 2/25/2000 | Measured     | 263 | PATRIOT |
| 10/1/1981 |              | MM  | Mary M  |
|           |              |     |         |
|           |              |     |         |
|           |              |     |         |
|           |              |     |         |
|           |              |     |         |

**Sign:**

VERIFICATION OF VISIT NOT DATA

\_\_/\_\_/\_\_



**Patriot**  
Properties Inc.

**USER DEFINED**

|   |                |       |
|---|----------------|-------|
|   | Prior Id # 1:  | 20845 |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | Prior Id # 1:  |       |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | Prior Id # 1:  |       |
| 3 | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | ASR Map:       |       |
|   | Fact Dist:     |       |
|   | Reval Dist:    |       |
|   | Year:          |       |
|   | LandReason:    |       |
|   | BldReason:     |       |
|   | CivilDistrict: |       |
|   | Ratio:         |       |
|   |                |       |
|   |                |       |

